



**TRANSPORTATION CABINET**

Frankfort, Kentucky 40622  
www.transportation.ky.gov/

**Steven L. Beshear**  
Governor

**Michael W. Hancock, P.E.**  
Secretary

November 5, 2012

Subject: CALL NO. 206  
CONTRACT ID NO. 121354

The Marshall-Trigg Counties, 121GR12D054-BRO, Call 206 project from the October 19, 2012 Letting was extended to November 16, 2012 letting. The Proposal and all associated documents **except the EBS file** are located on the Details page of the October 19 letting.

<http://transportation.ky.gov/Construction-Procurement/Pages/lettings.aspx?letting=10/19/2012>

**NOTE:** Bidders must go to the November 16, 2012 Letting section on the Bid Express website and download the EBS file and addendum files. Bidders should delete the ones downloaded from the October letting section and replace with these. **Bids will not be accepted if the files from November are not used.**

If you have any questions, please contact us at (502) 564-3500.

Sincerely,

A handwritten signature in blue ink that reads "Ryan Griffith".

Ryan Griffith  
Director  
Division of Construction Procurement

RG:jj

Enclosures



An Equal Opportunity Employer M/F/D